

**COURT-II**

**IN THE APPELLATE TRIBUNAL FOR ELECTRICITY  
(Appellate Jurisdiction)**

**APPEAL NO. 372 OF 2018 & IA NOs. 1155 & 1157 OF 2018**

**Dated : 13<sup>th</sup> December, 2018**

**Present: Hon' ble Mr. Justice N.K. Patil, Judicial Member  
Hon' ble Mr. Ravindra Kumar Verma, Technical Member**

**In the matter of:**

**Power Grid Corporation of India Limited ..... Appellant(s)  
Versus  
Central Electricity Regulatory Commission ..... Respondent(s)  
& Ors.**

Counsel for the Appellant(s) : Ms. Swapna Seshadri  
Ms. Parichita Chowdhury

Counsel for the Respondent(s) : --

**ORDER**

**(IA No. 1155 of 2018 – for exemption from filing  
certified copy of the Impugned Order)**

In this application learned counsel appearing for appellant/applicant requests for exemption from filing certified copy of the Impugned Order. We have heard the learned counsel appearing for the appellant/applicant. For the reasons stated in this application, we direct the appellant/applicant to file certified copy of the Impugned Order within eight weeks' time from the date of issue of this order.

With these observations, IA, being IA No. 1155 of 2018, is allowed and stands disposed of accordingly.

**(IA No. 1157 of 2018 – for exemption from filing  
translated/clear copy of the select pages of the annexure)**

In this application learned counsel appearing for appellant/applicant requests for exemption from filing legible copies, font size and margin of the annexure. We have heard the learned counsel appearing for the appellant/applicant. For the reasons stated in this application, we direct the appellant/applicant to file legible copies, font size and margin of the annexures, within eight weeks' time from the issue of this order.

With these observations, IA, being IA No. 1157 of 2018, is allowed and stands disposed of accordingly.

**APPEAL NO. 372 OF 2018**

Admit.

Issue notice. Dasti, in addition, is permitted. Registry is directed to number the appeal and list the matter on **04.01.2019**.

**(Ravindra Kumar Verma)**  
**Technical Member**  
mk/bn

**(Justice N.K. Patil)**  
**Judicial Member**